

WATER INSTITUTE 2024		<u>COST</u>	<u>NUMBER OFFERED</u>	<u>MY SELECTION</u>
Tuesday Lunch	\$1,500	1	SOLD	
Tuesday Lunch, Table for 8	\$ 500	20	_____	
Tuesday Meet & Greet Reception	\$1,500	1	_____	
Wednesday Awards Lunch	\$1,500	1	_____	
Wednesday Awards Lunch, Table for 8	\$ 500	20	_____	
Wednesday Competitions Reception	\$1,500	1	_____	
Break Stations	\$ 300	unlimited	_____	
Digital Program/Landing Page	\$1,000	4	3 available	
Conference Program	\$ 500	4	_____	
Scanners	\$1,000	4	_____	
Registration Desk - Welcome Sign	\$ 500	1	_____	
Exhibit Hall Directory, Highlight Hall Presentations	\$ 100	20	19 available	
Lanyards (Sponsor provides)	\$1,000	1	_____	
Floor Logos (30 floor clings)	\$1,500	4	1 available	
Ads on Power Point between Speakers	\$ 500	10	_____	
Charging Station	\$1,500	2	_____	

OTHER SPONSORSHIPS - NON-CONFERENCE RELATED		<u>COST</u>	<u>NUMBER OFFERED</u>	<u>MY SELECTION</u>
Legislative Reception	\$2,000	1	_____	
Yearly Sponsors for Workshops & Conferences	\$ 500		_____	

Company: _____
 Contact: _____
 Email: _____
 Address: _____
 City, St, Zip: _____
 Telephone: _____

I need to provide:

Logo

Verbiage, Source Water Partners only

Link to website

Deadline for receipt of applicable items: October 28, 2024

I WOULD LIKE TO TAKE ADVANTAGE OF THE FOLLOWING OPPORTUNITIES:

\$ _____ **WATER INSTITUTE 2024** _____

\$ _____ **NON CONFERENCE RELATED** _____

\$ _____ **TOTAL**

BILL US

REGISTRATION

ONLINE: www.inawwa.org
EMAIL: MaryJane.Peters@inawwa.org
MAIL: PO Box 127
 Brownsburg, IN 46112

Payment must be received by October 28, 2024

Sponsorships payments must be received by deadline. After deadline, "first right of refusal" is not longer applicable.

CREDIT CARD:

Exp.: ____ - ____ Security: ____ Billing Zip Code: ____

NAME ON CARD: _____

SIGNATURE: _____

EMAIL FOR RECEIPT: _____

QUESTIONS?

Monique.Riggs@inawwa.org
866-213-2796 toll free
317-372-9864 cell

A 3% Convenience Fee will be added to payments made by credit card and is non-refundable.

