

# INDIANA SECTION AWWA

## Operator Boot Camp

**August 7, 2024**

**We hope you will join us for this year's Operator Boot Camp!!**

Indiana Rural Water Association (IRWA) collaborated for many years with the Small Systems Committee of the Indiana Section American Water Works Association (INAWWA) to bring you Operator Boot Camp. Now that our two organizations have joined forces, we are continuing this popular event. We have combined the best of both worlds in our educational offerings, resources, services, and our commitment to you and the water / wastewater industry in Indiana.

### Event Date and Location:

**August 7, 2024**

Miami County 4-H Fairgrounds  
1029 West 200 North  
Peru, IN 46978

### VENDOR REGISTRATION

### Registration Deadline for Vendors:

**July 1, 2024**

- ⇒ **Demonstrations** can be more product specific.
- ⇒ **Showcase** your company's expertise, products, services, technologies, or processes.
- ⇒ **Our goal** is to have as much hands-on and interaction as possible with the attendees.

We wish to provide a full day of primarily outdoor demonstrations and presentations. We have the use of all the grounds surrounding the Miami County Fairgrounds Community Building. We can dig holes, demonstrate equipment, etc. as long as everything is put back to "as good or better" condition at the end of the day.

*You are responsible for your own site restoration and calling in your own locates to Indiana 811.*

There is plenty of room for your **demonstrations, outdoor exhibits** and **equipment displays** — just let us know the amount of space you require.

Additionally, there is indoor exhibit space for table top or small free-standing displays.

Indoor exhibitors are limited to 8' of exhibit space and will need to **bring their own tables, etc.**

### \*\*\* DEADLINE and REQUIRED INFORMATION \*\*\*

To properly promote this event and to submit these activities for contact hour approval from IDEM (both water and wastewater hours) we ask that you **submit this completed application along with the following information no later than July 1, 2024:**

- ✓ Brief outline or abstract of information to be covered
- ✓ Brief bios on all speakers, presenters, and demonstrators



American Water Works  
Association

**Indiana**Section

**COSTS FOR DEMONSTRATIONS or EXHIBITS or DISPLAYS –**

- Cost to participate: EACH AWWA Member \$300 – EACH Non-Member Company \$600 — Includes two staff registrations and two lunches. Additional staff registrations \$50 each.
- Please note:
  - ⇒ **Demos and Exhibits must be ready to go by 7:00am.** We encourage you to set up the evening before if possible. Staff and MAC members will be on site from 3:00-6:00pm the night before for set up; however no security is provided overnight.
  - ⇒ Please bring all items necessary for your demonstration (i.e. tables, extension cords, canopies, water hoses, etc.). Power and water supply can be provided to you if needed.

**YES, we want to participate in the Operator Boot Camp!! We wish to: (check all that apply)**

**DEMONSTRATION(s) – AWWA Member \$300; Non-Member \$600**

Please **provide all requested info** and use additional sheets as needed or if you wish to do more than one demonstration.

Outdoor or Indoor Demonstration/Presentation? \_\_\_\_\_

Demo Topic/Title: \_\_\_\_\_

Demo Applicable to: \_\_\_\_\_ Water \_\_\_\_\_ Wastewater \_\_\_\_\_ Both Water & Wastewater

Time required for demo: \_\_\_\_\_ ½ hour \_\_\_\_\_ 1 hour \_\_\_\_\_ 1-1/2 hour

Noise level of demo? \_\_\_\_\_ Scale of 1 to 10  
(1 being normal speaker level and 10 being loud motors, PA systems, etc.)

**Amount of space required?** \_\_\_\_\_

Space needs — \_\_\_\_\_  
*(Trailers, tents, large equipment, or other things? Please include a diagram and/or foot print drawing if possible for special space requests)*

Other Requirements (water, electricity, specific location manhole, hydrant, etc. ??):

\_\_\_\_\_  
\_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Speaker (s) & Additional attendees:

**#1 (included in fee):** \_\_\_\_\_ Speaker?

Cell # \_\_\_\_\_ Email \_\_\_\_\_

**#2 (included in fee):** \_\_\_\_\_ Speaker?

Cell # \_\_\_\_\_ Email \_\_\_\_\_

**#3 (additional fee):** \_\_\_\_\_ Speaker?

Cell # \_\_\_\_\_ Email \_\_\_\_\_

**#4 (additional fee):** \_\_\_\_\_ Speaker?

Cell # \_\_\_\_\_ Email \_\_\_\_\_

**Use additional sheets if needed.**

**OR**

- OUTDOOR EXHIBIT or EQUIPMENT DISPLAY ONLY** — AWWA Member \$300; Non-Member \$600  
Bring your own tables, chairs, canopies, etc. (not a demo/presentation—no contact hours awarded)

**Amount of space required?** \_\_\_\_\_

Space needs — trailers, tents, large equipment, etc? \_\_\_\_\_

*(Please include a diagram and/or foot print drawing if possible for special space requests)*

**OR**

- INDOOR EXHIBIT ONLY** — AWWA Member \$300; Non-Member \$600

8' exhibit space — bring your own tables, chairs, extension cords and power strips (not a demo/presentation - no contact hours awarded)

*Please note: Indoor space is limited. Exhibitors will have no more than 8' of space and will need to bring their own tables, chairs, extension cords, and power strips.*

**EXHIBIT/DISPLAY PERSONNEL ONLY**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Attendees:

#1 (included in fee): \_\_\_\_\_

Cell # \_\_\_\_\_ Email \_\_\_\_\_

#2 (included in fee): \_\_\_\_\_

Cell # \_\_\_\_\_ Email \_\_\_\_\_

***Use additional sheets if needed. Note: Additional registrations \$50 per person***

**OR**

- AWWA VENDOR MEMBER - ATTEND ONLY** — AWWA Member \$200; Non-Member \$400  
(no Demo or Exhibit or Equipment Display)

**VENDOR ATTENDEES ONLY**

Company: \_\_\_\_\_

Address: \_\_\_\_\_

Office Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Attendee: \_\_\_\_\_

Cell # \_\_\_\_\_ Email \_\_\_\_\_

***Use additional sheets if needed.***

**Additional Information:**

- \* Utility and attendee registration will begin at 7:00am on the day of the event.
- \* Refreshments and lunch will be provided.
- \* All demonstrations will have stewards present to monitor attendees.
- \* Each utility attendee will receive a program of all vendors participating in the day, including contact information.
- \* We have not blocked any hotel rooms. Hotel accommodations are available in Peru and Kokomo.

**Send registration information to Indiana Section AWWA**

**Online:**  
www.inawwa.org

**Regular Mail:**  
Indiana Section AWWA  
PO Box 127  
Brownsburg, IN 46112

**Email:**  
[MaryJane.Peters@inawwa.org](mailto:MaryJane.Peters@inawwa.org)

**Fax:**  
866-215-5966

**Questions??**

Monique Riggs  
317-372-9864

OR

MaryJane Peters  
1-866-213-2796  
**toll free**

OR

Tim Hill  
317-695-9221

**PAYMENT DUE WITH REGISTRATION**

Yes, I am a current InAWWA Member # \_\_\_\_\_

**DEMONSTRATIONS or EXHIBIT or EQUIPMENT DISPLAY**

AWWA Member (includes 2 staff registrations) - **Member - \$300 ; Non-Member - \$600** \$ \_\_\_\_\_

Extra staff registrations for demos or exhibits \_\_\_\_ x \$50 \$ \_\_\_\_\_

**VENDOR ATTENDEE ONLY (NO Demo or Exhibit or Equipment Display)**

AWWA Vendor Attendee Only (One person) - **Member - \$300 ; Non-Member - \$600** \$ \_\_\_\_\_

AWWA Vendor Attendee Only (Second person) - **Member - \$200 ; Non-Member - \$400** \$ \_\_\_\_\_

Extra staff registrations \_\_\_\_ x \$50 \$ \_\_\_\_\_

**GRAND TOTAL** \$ \_\_\_\_\_

**I understand payment is due with registration.**

**Please submit cancellation request in writing.**

**Credit card convenience fee of 3% on total transaction**

<b>NEW ADDRESS - Please update your records</b>	<b>Payment Methods:</b>
	____ Invoice & if applicable, PO # _____
	____ Credit Card, call for details
	____ Check Please make checks payable & mail to: Indiana Section AWWA PO Box 127 Brownsburg, IN 46112

Credit Card # \_\_\_\_\_ Exp. \_\_\_\_\_ - \_\_\_\_\_

Name on card \_\_\_\_\_ Security \_\_\_\_\_

Signature \_\_\_\_\_ Billing zip code \_\_\_\_\_

Email for receipt: \_\_\_\_\_