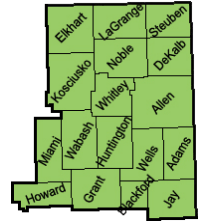




THE INDIANA SECTION AWWA NORTHEAST DISTRICT
SPRING WORKSHOP

Thursday, May 16, 2024

Monster Truck Museum & Hall of Fame
541 West Main Street Butler, IN 46721



REGISTRATION FEES	PROGRAM AGENDA																												
<p>Registration</p> <table style="width:100%; border: none;"> <tr> <td style="width:70%;">Utility</td> <td style="text-align: right;">\$40</td> </tr> <tr> <td>Service Providers</td> <td style="text-align: right;">\$50</td> </tr> </table> <p style="text-align: center;">Lunch Provided</p> <hr/> <p style="text-align: center;">IDEM APPROVED CEU HOURS:</p> <p style="text-align: center;"><i>Pending Approval 3.5 Hours</i></p> <p>Water - Wastewater - Engineering PDHs -</p> <hr/> <p style="text-align: center;">2024 Northeast District Officers</p> <table style="width:100%; border: none;"> <tr> <td style="width:20%;">President</td> <td>Brad Semon, Utility Supply Co.</td> </tr> <tr> <td>Vice President</td> <td>Randy Harvey, City of Auburn</td> </tr> <tr> <td>Secretary/Treasurer</td> <td>Mitch Sattison, City of Angola</td> </tr> <tr> <td>Trustee</td> <td>Chad Plummer, Peerless Midwest</td> </tr> </table> <hr/> <p style="text-align: center;">2024 Indiana Section Officers</p> <table style="width:100%; border: none;"> <tr> <td style="width:20%;">Chair</td> <td>Cathy Lance, Peerless Midwest</td> </tr> <tr> <td>Chair Elect</td> <td>Neal McKee, City of Anderson</td> </tr> <tr> <td>Vice Chair</td> <td>Chris Johnsen, Michigan City Dept Water Works</td> </tr> <tr> <td>Secretary-Treasurer</td> <td>Larry McIntosh, Jackson County Water</td> </tr> <tr> <td>Asst. Secretary/Treas.</td> <td>Josh Castor, City of Anderson</td> </tr> <tr> <td>Past Chair</td> <td>Jaimie Foreman, City of Carmel</td> </tr> <tr> <td>Director</td> <td>Ed Nugent, Utility Supply Co.</td> </tr> <tr> <td>Executive Director</td> <td>Monique Riggs</td> </tr> </table>	Utility	\$40	Service Providers	\$50	President	Brad Semon, Utility Supply Co.	Vice President	Randy Harvey, City of Auburn	Secretary/Treasurer	Mitch Sattison, City of Angola	Trustee	Chad Plummer, Peerless Midwest	Chair	Cathy Lance, Peerless Midwest	Chair Elect	Neal McKee, City of Anderson	Vice Chair	Chris Johnsen, Michigan City Dept Water Works	Secretary-Treasurer	Larry McIntosh, Jackson County Water	Asst. Secretary/Treas.	Josh Castor, City of Anderson	Past Chair	Jaimie Foreman, City of Carmel	Director	Ed Nugent, Utility Supply Co.	Executive Director	Monique Riggs	<p style="text-align: center;"><i>Registration opens at 8:00a</i></p> <p>8:25 AM Opening Remarks and Welcome Brad Semon, Utility Supply Co.</p> <p>8:30-9:20 Line Locating & GPS Mapping Scott Lewis, Lewis Municipal Sales</p> <p>9:25-10:15 Hands On Line Locating Demo Scott Lewis, Lewis Municipal Sales</p> <p>10:20-11:10 All Things Brass Frank Palmisano, A.Y. McDonald</p> <p>11:15-11:45 IDEM Updates Jane Roberts, IDEM</p> <p>12:00 PM Lunch & Adjourn</p> <p style="text-align: center;">Thank you to our Meeting Sponsors</p> <div style="display: flex; justify-content: space-around; align-items: flex-start;"> <div style="text-align: center;"> <small>1104 Third Avenue, East Chicago, IN 46312 Telephone: 616-574-3530 Fax: 616-574-0110</small> </div> <div style="text-align: center;"> </div> <div style="text-align: center;"> </div> </div> <div style="display: flex; justify-content: space-around; align-items: center; margin-top: 10px;"> <div style="text-align: center;"> <small>WATER • WASTEWATER • STORMWATER</small> </div> <div style="text-align: center;"> <small>An Employee Owned Company 1973 - 2023</small> </div> <div style="text-align: center;"> </div> </div> <div style="text-align: center; margin-top: 10px;"> </div>
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<p>HURTY AWARDS- DUE JUNE 1st</p> <p>Each year IDEM presents the John N. Hurty Service Awards to individuals having 25 years or more of service with one or more Indiana public water utility. The awards are presented each year at the Indiana Section AWWA fall district meetings. To be sure you are recognized, please complete the following information. If someone from your utility is not attending, please contact us at 866.213.2796 for a nomination form. To be sure we don't miss someone deserving to be recognized, we need one registration form for all water utility employees. Email me with ?'s megan.fleming@inawwa.org</p>																													
Start date with Current Utility	Name																												
Number of Attendees:																													
Names of those attending:																													
Address (incl. City/St/Zip)																													
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<input type="checkbox"/> Check enclosed (payable to Indiana Section AWWA - NE District) <input type="checkbox"/> Please Invoice (PO, if applicable):																													
<input type="checkbox"/> Credit Card (a secure link will ber sent via email for payment (please be sure to indicate an email))																													
<p>IN Section AWWA - NE District PO Box 127, Brownsburg, Indiana 46112 maryjane.peters@inawwa.org // 866.213.2796 (phone) // 866.215.5966 (fax)</p>																													