

## THE INDIANA SECTION AWWA SOUTHEAST DISTRICT FALL MEETING

## Thursday September 12, 2024



Greensburg City Hall 314 West Washington Street Greensburg, IN 47240

REGISTRATION FEES			PROGRAM AGENDA		
Registration Fee			8:00AM	Registration	
<del></del>			8:30AM	Welcome & Introd	ductions
			8:40AM-9:30AM	Easements prese	ntation
IDEM Approval - Pending			]	Darren Craig; Fros	
Water -			9:30-10:20AM	Asset Manageme	nt
Wastewater -			Jill Curry, Curry &	Associates	
Engineering PDHs -			10:30-11:20AM	Trench Safety	
2024 Southeast District Officers			10.50-11.20AW	Mark Madden, Uni	ted Rentals
President Donna Ennis, DC Develop			1	•	
Vice President		th Nugent, Utility Supply Company		•	es- IDEM Updates-Hurty Awards
Secretary/Treasurer Trustee	Eric Laker, Batesville Wa	iter Utility		Jane Roberts, IDEM	
Trustee		l	12:00-12:30PM	Lunch	
2024 Indiana Section Officers			1		
Chair	Cathy Lance, Peerless Midwest		12:30-1:30PM	•	Surface Water Plant
Chair Elect	Neal McKee, City of Anderson			Rick Denney; Gree	ensburg Water
Vice Chair	Chris Johnsen, Michigan City Dept Water Works				
Secretary-Treasurer Asst. Secretary/Treas.			Are you interested in participating in our Meter Challenge ?		
Past Chair	Josh Castor, City of Anderson		visit our website for more details www.inawwa.org		
Director	Jaimie Foreman, City of Carmel Ed Nugent, Utility Supply Company		visit our website to	i more details www.in	awwa.org
Executive Director	Monique Riggs				
Thank you to our Sponsors					
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Mail, Email, Fax or Complete Online Registration by September 5, 2024					
Number of Attendees:					
Names of those attending	<b>:</b>				
Address (incl. City/St/Zip)		☐ Please Invoice (PO, if applicable):			
Email Addresse(s):				•	
Total # Attending:					Total Amt. Encl. \$
☐ Check enclosed (payable to Indiana Section AWWA - SE District)					
☐ Credit Card (a secure link will ber sent via email for payment (please be sure to indicate an email)					
IN Section AWWA - SE District PO Box 127, Brownsburg, Indiana 46112 maryjane.peters@inawwa.org // 866.213.2796 (phone) // 866.215.5966 (fax)					