

I WOULD LIKE TO TAKE ADVANTAGE OF THE FOLLOWING OPPORTUNITIES:

<b>WATER INSTITUTE 2023</b>	<b>COST</b>	<b>NUMBER OFFERED</b>	<b>MY SELECTION</b>
Tuesday Lunch	\$1,500	1	_____
Tuesday Meet & Greet Reception	\$1,500	1	<b>SOLD</b>
Wednesday Lunch	\$2,000	1	<b>SOLD</b>
Wednesday Competition Reception	\$2,000	1	<b>SOLD</b>
Welcome Signage	\$ 500	2	_____
Lanyards (Sponsor provides)	\$1,000	1	<b>SOLD</b>
Floor Logos (30 floor clings)	\$1,500	4	<b>SOLD</b>
Ads on Power Point between Speakers	\$ 500	10	_____
Break Stations	\$ 350		_____
Charging Station	\$1,500	2	<b>SOLD</b>
Conference Landing Page	\$1,000	5	<b>4 available</b>
Scanner Signage	\$1,000	4	_____

**Summary**

**Company:** \_\_\_\_\_  
**Contact:** \_\_\_\_\_  
**Email:** \_\_\_\_\_  
**Address:** \_\_\_\_\_  
**City, St, Zip:** \_\_\_\_\_  
**Telephone:** \_\_\_\_\_

**I need to provide for my sponsorship choice:**

- Logo
- Verbiage, Source Water Partners only
- Link to website

*Sponsorships are assigned on a first come, first served basis.*

**BILL US**

**REGISTRATION**

Email invoice to: \_\_\_\_\_

**ONLINE:** [www.inawwa.org](http://www.inawwa.org)  
**EMAIL:** [MaryJane.Peters@inawwa.org](mailto:MaryJane.Peters@inawwa.org)  
**MAIL:** PO Box 127  
 Brownsburg, IN 46112

**QUESTIONS?**  
[Monique.Riggs@inawwa.org](mailto:Monique.Riggs@inawwa.org)  
 866-213-2796 toll free  
 317-372-9864 cell

**CREDIT CARD:**

# \_\_\_\_\_

Exp.: \_\_\_\_ - \_\_\_\_ Security: \_\_\_\_\_ Billing Zip Code: \_\_\_\_\_

NAME ON CARD: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

EMAIL FOR RECEIPT: \_\_\_\_\_

**NOTE:** Credit card services are provided for a convenience fee of 3% of the amount being paid.

